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1981 The Aboriginal Law Bulletin is established. (Now known as the Indigenous Law Bulletin).

1982 A majority of the High Court in *Koowarta*¹ hold that the 1967 referendum which extended the Commonwealth's 'races power' to include the power to legislate on Aboriginal people was not limited to beneficial laws only. Further, the races power could not support the Racial Discrimination Act 1975 (Cth) as the legislation was of general application to all races.

1983 In the Tasmanian Dams Case² a majority of the High Court conclude that legislation protecting sites, relics and artefacts in the Franklin River area was a valid exercise of the Races Power, as the legislation had the practical effect of protecting Aboriginal cultural sites. The special significance of these sites to Aboriginal people meant that the law was valid, even if there was a general interest to all Australians in preserving them.

1984 Commonwealth legislation is introduced to protect Aboriginal heritage where State and Territory laws fail to provide adequate protection.³

1985 The National Aboriginal Conference is disbanded following reports indicating its failure to develop coherent policy and adequately representing the diversity of Indigenous interests.4

1986 Uluru is handed back to its traditional owners under the Kata Tjuta Aboriginal Land Trust.⁵ The Recognition Of Aboriginal Customary Laws 1986 - ALRC Report 31 (Cth) investigates a national legislative approach to recognising Aboriginal customary laws.

The Aboriginal Child Placement Principle is adopted as policy by the Council of Social Welfare Ministers, consisting of Ministers from each state and territory. The principle prioritises adoption and foster placement of Aboriginal children within their extended family or members of the child's Aboriginal community.6

1987 The Royal Commission into Aboriginal Deaths in Custody is established in response to the high number of Indigenous people dying in police custody and in prisons. The Commission's final report published in 1991 makes 339 recommendations to reform social policy and criminal justice policy and improve Indigenous involvement and consultation in criminal justice.

1988 The Barunga Statement is presented by the Northern Land Council to the Prime Minister establishing requirements of a treaty between Aboriginal peoples and the Government.

Australia Day marks the Bicentennial of the British presence in Australia. Indigenous groups march on Invasion Day to highlight the continuing problems caused by colonisation. The High Court in *Mabo* (No 1)⁷ held that legislating purporting to extinguish the Native Title

Rights of the Meriam people was inconsistent with the Racial Discrimination Act.8 1989 Legislation is passed to create an Aboriginal and Torres Strait Islander Commission.9

1990 A Council for Reconciliation is created to promote reconciliation between Aboriginal and Torres Strait Islander Australians and non-Indigenous Australians.¹⁰

1992 The landmark High Court decision in *Mabo* (No 2)¹¹ establishes by a 6-1 majority that Indigenous people retained a radical title over land which survived colonisation. Native Title was recognised by the common law of Australia, overturning the fiction of terra nullius..

Prime Minister Paul Keating delivers a speech at Redfern Park recognising the past and present injustices faced by Indigenous Australians.

1993 Commonwealth laws are passed to establish a scheme for determinations of Native Title. 12

1994 Mason CJ in Walker¹³ holds that the principles in Mabo recognising radical title in land have no analogous application to criminal law. Australian criminal law will apply to Aboriginal people regardless of their acceptance, adoption, request or consent.

1996 A majority in the High Court decide in Wik¹⁴ that pastoral leases can co-exist with native title.

1997 The Bringing Them Home report examines the Stolen Generations and makes recommendations for addressing past injustices and improving the present welfare of Indigenous Australians. 15

The High Court in Kruger holds that ordinances of the Northern Territory which removed Aboriginal children from their families were valid. 16

The Howard Government introduces the Ten Point Plan as a response to the Wik decision. Subsequent legislation introduced limited Indigenous control of Native Title land and made the requisite tests more difficult to meet.¹⁷

1998 National Sorry Day is established in response to one of the recommendations of the Bringing Them Home report.

The High Court in the *Hindmarsh Island Case* 18 affirmed the view that the races power is not limited to beneficial legislation, however Gaudron J commented in obiter that given the 'serious disadvantage which presently affect Aboriginal Australians, it is difficult to conceive of any present circumstances which could support a law operating to their disadvantage'.19 The court held that legislation which removed Hindmarsh Island from the ambit of the Heritage Protection Act was valid and not inconsistent with the Racial Discrimination Act.

1999 The UN Committee on the Elimination of Racial Discrimination (CERD) find the "10 point plan" to be in breach of the CERD convention.

Senator Bob Brown introduces a bill to overrule mandatory sentencing laws in WA and NT. 20 This leads to a Senate Inquiry on the issue.

The High Court in Yanner²¹ establishes that native title rights extend to hunting, and these rights were not extinguished by legislation making it an offence to hunt without a licence.

2001 Members of the stolen generations are denied damages from the Commonwealth, due to a lack of evidence establishing that the Commonwealth was responsible and liable.²²

The High Court hold by a majority that native title can apply to offshore areas, but there is no exclusive right as others have rights to the sea, including innocent passage and fishing rights.²³

2002 Valerie Linow is the first member of the Stolen Generations to receive compensation from the NSW Victims Compensation Tribunal

In Yorta Yorta²⁴ the test for Native Title claims is made narrower, requiring acknowledgment and observance of substantially unchanged laws and customs on a substantially uninterrupted basis since sovereignty. It is held that the 'tides of history' including dispossession had disrupted the continuing connecting of the Yorta Yorta people.

2002 The High court in Ward²⁵ held that legislation can operate to only partially extinguish native title rights and interests, such as the granting of mining leases and pastoral leases.

2004 A NSW Legislative Council inquiry is held to examine policing in Redfern, as well as social conditions and riots in the area.26

An inquest into the death of Thomas Hickey is held, finding that the teenager was killed "during police operations" in Redfern. No police officers are held responsible.²⁷

Victoria amends their state constitution to become the first Australian jurisdiction to constitutionally recognise Aboriginal people. The recognition expressly has no binding effect.²⁸

2005 The Commonwealth Government abolishes ATSIC and ATSIC Regional Councils.²⁹

An Aboriginal Justice Advisory Council (AJAC) and Aboriginal Youth Justice Advisory Network (AYJAN) are established in NSW under the Aboriginal Justice Plan.³⁰

2006 A Senate report is published on the issue of Petrol Sniffing in Indigenous Communities, examining the causes and possible solutions.31

A Senate report recommends the payment of compensation to Indigenous people for wages unfairly withheld by the government from the 1980s until the 1980s.³²

A Coronial inquiry finds that Indigenous man Mulrunji Doomadgee died on Palm Island as a result of being assaulted by a Queensland police officer. This report is later set aside, with an inquiry in 2010 finding there was insufficient evidence to rule on whether the injuries leading to Mr Doomadgee's death were accidental or deliberate. The Coroner did conclude however that the Queensland Police colluded to protect the officer who caused the injuries.

2007 A NT inquiry is conducted in consultation with NT's Aboriginal communities, examining Aboriginal child welfare and abuse.³³ The Final Report 'Little Children are Sacred' makes 97 recommendations to address this situation.34

The Commonwealth Government announces an intervention in the Northern Territory in response to the Little Children Are Sacred report. Implementing only 2 of the 97 recommendations in the report, the Howard government introduce measures which prohibit alcohol, increase policing, ban pornography, and quarantine welfare payments.³⁵ The legislation is passed with minimal consultation of Aboriginal communities affected by the changes.

The Northern Territory introduces an alternative response to the Little Children Are Sacred report, setting targets to close the socio-economic and life expectancy gap between Indigenous and non-Indigenous Australians.³⁶

For the first time, an Australian Court successfully awards compensation to a member of the Stolen Generations. The Court held in Trevorrow that the SA government took Trevorrow as a child without legal authority, falsely imprisoned him, and then breached their duty of care and fiduciary duty to him whilst he was in custody.³⁷

An Aboriginal prisoner, Vickie Roach, successfully challenges a Commonwealth law purporting to remove voting rights from all prisoners which would disproportionately affect Indigenous people. The provisions were found to be unconstitutional.³⁸

The UN Declaration on the Rights of Indigenous Peoples is passed by the UN General Assembly in 2007, with 143 states in favour, 11 abstentions and 4 against. The Declaration establishes human rights standards for Indigenous Peoples around the world. Australia votes against the Declaration.

A Senate inquiry is held on the issue of Indigenous Art works, rejecting calls for a resale royalty

The Federal Court in *Risk*⁴⁰ determined that the test in s223(1) of the *Native Title Act* is whether the body of laws and customs observed have their origins in the laws and customs that existed at the time of colonisation. The test is not whether the body of laws and customs at sovereignty are the same as those that exist today.

Marion Scrymgour acts as Acting Chief Minister of the Northern Territory for two weeks, making her the first Aboriginal Australian to lead an Australian government.

Prime Minister Kevin Rudd formally apologises to Indigenous Australians, especially members of the Stolen Generations, for the effects of colonisation.⁴¹

The High Court determine in Blue Mud Bay that the land rights of the traditional owners extended to the low-water mark, giving them the right to exclude others from the inter-tidal zone. As such the NT Government had no power to grant fishing licences within the boundaries of this land.⁴²

2009 Australia endorses the UN Declaration of the Rights of Indigenous Peoples.

The High Court determines in Wurridjal⁴³ that the acquisition of control of Indigenous land in the Northern Territory following the Intervention was subject to the 'just terms' provision of the Constitution. However it was held the compensation scheme in the Act was on just terms.

2010 Ken Wyatt becomes the first Indigenous member of the House of Representatives.

The National Congress of Australia's First Peoples is established as a representative body elected by the Indigenous community. It is an independent corporation controlled by its members.

2011 The Commonwealth Government establishes an Expert Panel to consult with the community on the issue of recognising Indigenous people in the Australian Constitution.

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